

### **Ballineaspig Parish Bulletin**

Parish Office: (021) 4344452

Parish E-Mail: [holyspiritparishcork@gmail.com](mailto:holyspiritparishcork@gmail.com)

Parish Web Site: [www.dennehyscrossparish.ie](http://www.dennehyscrossparish.ie)

Parish APP: Dennehy's Cross Church — Google and Apple.

Parish Facebook Page: Dennehy's Cross Cork

#### **CONTACT DETAILS:**

Fr. Donal Cotter: (021) 4347815

Fr. Tom Clancy: (021) 4347616

Parish Office: (021) 4344452

Emergency No: (087) 2519940

#### **Mass Times:**

**Saturday Vigil:** 6.15pm : **Sunday:** 9.00am & 11.00am **Weekdays:** Mon- Fri. 9.30

**Saturdays:** 10.00am **Holydays:** As Announced

**Bulletin 29th June, 2025**

**SS Peter & Paul Apostles**

**22/6/25 Offertory €1551**

**Shrines €420 Peters Pence €1035**

This weekend, **28th/29th June, 2025**, we welcome Fr. Wilhad Shayo from the Rosminians who will be making a mission appeal in our parish. The Rosminians work in East Africa, running parishes in Tanzania Kenya and Uganda, providing health care in rural areas, digging water wells for local communities and providing primary, secondary and technical education for both boys and girls, Christians and Muslims.

**Next Friday, 4th July, is the first Friday of the month. Exposition of the Blessed Sacrament will take place from 10.00am to 11.00am. New members would be very welcome to spend this hour with the Blessed Sacrament.**

#### **MASS INTENTIONS FOR THE WEEK - 28th June to the 5th July, 2025**

Saturday, 28th June - 6.15pm - William Paul and Betty Moore

Sunday, 29th June - 11.00am - Dr. Mgt. Paye and the Paye family

Tuesday, 1st July - 9.30am - May Hurley

Friday, 4th July - 9.30am - Michael and Mgt. Waldron

**PARISH BULLETIN** The Parish Bulletin is available **weekly** on the Parish Website: or can be e-mailed by forwarding your e-mail address to the Parish Office.

**Check out our APP and Facebook page (above) for more info about this weeks readings.**

### **Ars Celebrandi - About the Priest**

The Priest lives his characteristic participation in the celebration in virtue of the gift received in the Sacrament of Holy Orders, and this is expressed precisely in presiding. Like all the roles he is called to carry out, this is not primarily a duty assigned to him by the community, but is rather a consequence of the outpouring of the Holy Spirit received in ordination which equips him for such a task. The Priest also is formed by his presiding in the celebrating assembly.

For this service to be well done - indeed, with art! - it is of fundamental importance that the priest have a keen awareness of being, through God's mercy, a particular presence of the risen Lord. The ordained minister is himself one of the types of presence of the Lord which render the Christian assembly unique, different from any other assembly. (cf.SC,7). This fact gives "sacramental" weight (in the broad sense) to all gestures and words of the one presiding. The assembly has the right to be able to feel in those gestures and words the desire that the Lord has, today as at the Last supper, to eat the Passover with us. So, the risen Lord is in the leading role, and not our own immaturities, assuming roles and behaviours which are simply not appropriate. The Priest himself should be overpowered by this desire for communion that the Lord has toward each person. It is as if he were placed in the middle between Jesus' burning heart of love and the heart of each of the faithful, which is the object of the Lord's love. To preside at Eucharist is to be plunged into the furnace of God's love. When we are given to understand this reality, or even just to intuit something of it, we certainly would no longer need a Directory that would impose the proper behaviour. If we have need of that, then it is because of the hardness of our hearts. The highest norm, and therefore the most demanding, is the reality itself of the Eucharistic celebration, which selects words, gestures, feelings that will make us understand whether or not our use of these are at the level of the reality they serve. It is obvious that this cannot be improvised. It is an art. It requires application on the part of the Priest, an assiduous tending to the fire of the love of the Lord that he came to ignite on the earth. (Lk 12:49).

**Pope Francis, *Desiderio Desideravi*, 56—7.**